

CREATE A PEACEFUL WORLD

BY

SUSTAINING OUR FUTURE

For over 4 years a multimedia discussion series has explored building community and sustaining the earth's resources through sessions on renewable non-renewable energy, food issues, economic, financial and health issues. In a world of climate changes, water challenges, poverty, diminishing supplies of oil -- critical examination and urgent action is necessary.

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Wednesdays, 7:00pm. Sept. 15, 22, 29, Oct. 6, 13, 20, 27, Nov. 3, 10, 17, Dec. 1, 8
 Dover Friends Meeting, 141 Central Ave, Dover, NH.

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1. **History and Immediate Challenge of the Seabrook Nuclear Power Station.** Doug. Bogan, SAPLE., Lee, NH
 • *Creating a Bold New Future: Change the Dream Symposium* Sept. 19
Unity of Seacoast, Rollingsford, Salmon Falls Lower Mill Bldg.
2. **Conversation with Louis Cox & Rauh Summerfelt** Sept. 22
 Quaker Earth Care Witness. Burlington, Vt. POTLUCK. 6:00
 • *Commonground Fair, Unity, Maine* Sept. 24-26
3. **Inspirations from the Commonground Fair** Sept. 29
Reports from current books/events: Mike Farrell–*Air Show*
 Nina Jordan- *Population is People* Randy Kezar- *Peoples History*
 Heidi –*Right Relationship* Rich/Eliz. Knight-*War is a Racket*
 Carmen B. Paige-*Plan B4* P. Killam-Abell – *Steiglitz/Freefall*
4. **FRESH- documentary that celebrates farmers, thinkers** Oct. 6
 who are forging healthier, sustainable alternatives.
5. **Report on book selected on Sept 24** Oct. 13
6. **Out of Balance in Palestine/Israel-** Oct. 20
 Documentary by Tom Jackson, Durham, NH.
7. **Report on book selected on Sept. 24** Oct. 27
8. **TAPPED – documentary with style and verve exposes the** Nov. 3
 bottled water industry
9. **“ A Reef in Time” the condition of coral reefs worldwide** Nov. 10
 J.B. Gardner, Exeter, NH
10. **How Many People Can the Earth Sustain?** Nov. 17
 Michael Dowd, NH.
11. **Book selected on Sept. 24** Dec. 1

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Sponsored by
 The Peace and Social Concerns Committee of the Dover Friends Meeting, Seacoast
 Peace Response, Seacoast Alliance for Democracy,
 Free and open to the public. For info, contact Phyllis Killam-Abell, 603-580-1934.